President Arnold Avila

Vice-President John Boer



Treasurer **Jason Castro**

Secretary Dick Piersma

STOCK (ANY YEAR)

Pit Passes:

www.vtpapullers.org

Place a check next to the pulls you plan to participate in: (Use a separate form for each vehicle)

| Check Box $()$ | PULL | DATE | START TIME | Registration & Scales | Entry Due Date | Amount Paid | Check# |
|----------------|------------|-------------|---------------|-----------------------|-------------------|----------------|--------|
| | Denair FFA | November 10 | 4:00 PM | 11:30 AM – 1:30 PM | November 5 | | |

CIRCLE YOUR CLASS - Please fill out form completely!

ANTIQUE (1959 AND OLDER)

Make checks payable to: VTPA

MODIFIED

| В | 3400 (24HP) | Ī | 5800 | \mathbf{A} | 4000 | | | | | | |
|------------|----------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------|--|--|--|--|--|--|
| C | 4000 | | | J | 6000 | | | | | | |
| E | 4500 | 8500 L | b FARM STOCK TRACT | TOR P | 8000 | | | | | | |
| G | 5500 | F | 8500 | R | 10,000 | | | | | | |
| M | 6500 | | | S | 12,000 | | | | | | |
| 0 | 7500 | PRO S | STOCK | T | 12,000 (Open) | | | | | | |
| V | 9000 | N | 7500 | | Exhibition | | | | | | |
| 4x4 TRUCKS | | ECON | ECONO MODIFIED | | ANTIQUE FARM STOCK | | | | | | |
| K | 6000 SS 4X4 | D | 4500 | ${f L}$ | 6400 (100 Hp) | | | | | | |
| X | 6500 SM 4X4 | Н | 5600 | Q | 6750 (75 Hp) | | | | | | |
| | | | | Award | | | | | | | |
| DRIVER | | OWNER | | Points To: | | | | | | | |
| ADD | RESS | | CITY/STATE/ZIP | | | | | | | | |
| PHO | NE # | | E-MAIL ADDRESS | | _ | | | | | | |
| VEH | ICLE NAME | | VEHICLE SERIAL # | # | CLASS | | | | | | |
| MAK | E/MODEL/YEAR | | FACTORY | HP | ACTUAL HP | | | | | | |
| Spons | sors or Other Information | 1 | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| owner | s, and any members of VTI n or property, howsoever ca | PA, or the sponsoring agency, used, arising out of, or in con | upon signing this entry/statem of all responsibility and deman nection with my entry in this exercises PULLING PRIV | nds in respect to death, invent. | | | | | | | |
| SIGN | ATURE | | | DATE | | | | | | | |
| VTP | A Use Only: | | | | | | | | | | |
| Entr | y Fee: \$40.00 Per Ho | ok For <u>Non-Members</u> (| (Members = \$20) | Hook | Fees: \$ | | | | | | |
| Inch | Includes 2 Pit Passes - Additional Pit Passes - \$40 | | | | | | | | | | |
| | | · · · · · · · · · · · · · · · · · · · | - | | | | | | | | |

Mail, FAX, or deliver entries by the due date to: Dick Piersma 1130 Edwards Dr. Turlock, CA 95380

E-Mail: dwpiersma@att.net 209-985-6556 Cell: FAX: 209-669-5452 Denair.18

Check#: