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| <b>President</b><br><b>Chris Fagundes</b><br><br><b>Vice-President</b><br><b>Dirk Piersma</b> | <b>Valley Tractor Pullers Assn.</b><br> | <b>Treasurer</b><br><b>Jason Castro</b><br><br><b>Secretary</b><br><b>Dick Piersma</b> |
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[www.vtpapullers.org](http://www.vtpapullers.org)

Place a check next to the pulls you plan to participate in: (Use a separate form for each vehicle)

| Check Box (✓) | PULL           | DATE  | START TIME | Registration & Scales | Entry Due Date | Amount Paid | Check# |
|---------------|----------------|-------|------------|-----------------------|----------------|-------------|--------|
|               | Los Banos Fair | May 3 | 7:00 PM    | 2-4:30 PM             | April 28       |             |        |

**CIRCLE YOUR CLASS** - Please fill out form completely!

|  |   |   |
|--|---|---|
| <b>ANTIQUE (1959 AND OLDER)</b><br><b>B</b> 3400 (24HP)<br><b>C</b> 4000<br><b>E</b> 4500<br><b>G</b> 5500<br><b>M</b> 6500<br><b>O</b> 7500<br><b>V</b> 9000<br><br><b>TRUCKS</b><br><b>K</b> 6000 SS 4X4 | <b>ANTIQUE FARM STOCK</b><br><b>F</b> 4600<br><b>W</b> 6000<br><b>L</b> 6400 (100Hp)<br><b>Q</b> 6750 (75 Hp)<br><br><b>PRO STOCK</b><br><b>N</b> 7500<br><br><b>ECONO MODIFIED</b><br><b>D</b> 4500<br><b>H</b> 5600 | <b>STOCK (ANY YEAR)</b><br><b>A</b> 4000<br><b>J</b> 6000<br><b>P</b> 8000<br><b>R</b> 10,000<br><b>S</b> 12,000<br><b>T</b> 12,000 (Open)<br><b>U</b> 15,000<br><br><b>MODIFIED</b><br><b>I</b> 5800 |
|--|---|---|

**Mail, FAX, or deliver entries by the due date to:**

**Dick Piersma**      **E-Mail:** [dwpiersma@att.net](mailto:dwpiersma@att.net)      **Cell:** 209-985-6556  
**1130 Edwards Dr. Turlock, CA 95380**      **FAX:** 209-669-5452

**Entry Fee: \$20.00 (Members) - or - \$40.00 (Non-Members). Make checks payable to: VTPA**

Award  
Points To: \_\_\_\_\_

DRIVER \_\_\_\_\_ OWNER \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY/STATE/ZIP \_\_\_\_\_

PHONE # \_\_\_\_\_ VEHICLE NAME \_\_\_\_\_

VEHICLE SERIAL # \_\_\_\_\_ MAKE/MODEL/YEAR \_\_\_\_\_

FACTORY HP \_\_\_\_\_ ACTUAL HP \_\_\_\_\_ CLASS \_\_\_\_\_ WEIGHT \_\_\_\_\_

Sponsors or Other Information \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I, the undersigned, enter this pulling event of my own free will upon signing this entry/statement. I hereby release all persons, vehicles, property owners, and any members of VTPA, or the sponsoring agency, of all responsibility and demands in respect to death, injury, loss of or damage to my person or property, howsoever caused, arising out of, or in connection with my entry in this event.

**VTPA RESERVES THE RIGHT TO REFUSE OR REVOKE PULLING PRIVILEGES.**

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_